



2020-2021

**OPEN TO ALL JUNIOR SCHOOL CLASSES:
REGISTER NOW TO WIN!**

**THE PRIZE: BRAND NEW BICYCLES
FOR YOUR WHOLE CLASS!**



DEADLINE FOR ENTRY IS THURSDAY 18TH FEBRUARY 2021

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ENTER IN THREE EASY STEPS



1. REGISTER & GET CREATIVE

To register, complete the short application form at the end of this document and email it to lindsey@saffrontravel.org on/before **Friday 15th January 2021**.

All Registrants will then receive a link to a Dropbox folder to upload their entry when complete. All entries must be uploaded before close of business on **Thursday 18th February 2021** to be considered by the judges.

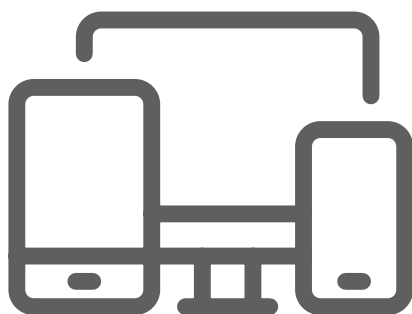
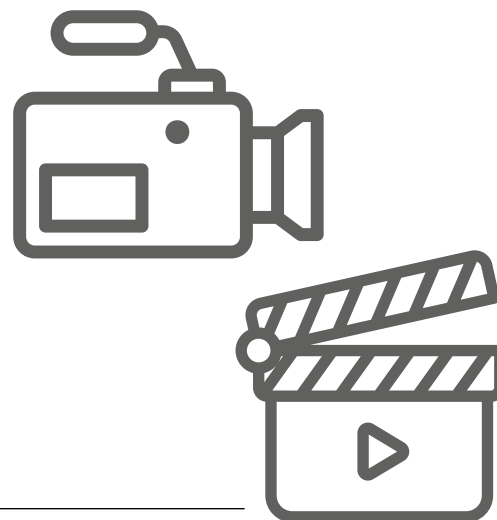
2. FILM YOUR 3 MINUTE VIDEO ENTRY:

Create and film your 3 minute video around the topic detailed.

Deadline for entry is Thursday 18th February 2021.

Entries will be judged on their:

- understanding of the topic
- creativity and originality
- application within your community
- presentation of idea/proposal



3. UPLOAD YOUR ENTRY:

Each school that registers will receive a link to a folder to upload their entry.

IMPORTANT: Your video must have finished uploading on/ before the deadline which is:

Thursday 18th February 2021.

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COMPETITION BRIEF



COMPETITION BRIEF

Active travel means walking or cycling as an alternative to motorised transport (cars, motorbikes etc.) for the purpose of making daily journeys. Active travel has many health, environmental as well as economic benefits.

Being active is good for both our physical and mental health and can help manage and even prevent chronic health conditions. A short walk or cycle releases endorphins which help to reduce stress. Actively traveling to school builds daily exercise into daily routines which can also help to increase concentration levels among students.

Motorised road transport impacts on the environment significantly. An increase in the uptake of active travel will lead to improved air quality and less noise pollution. It is therefore in our interest to support and promote active travel in our communities.



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COMPETITION QUESTION



We would like students to consider the question below and to prepare a 3-minute video outlining their ideas, plans or proposals...

"What improvements would you like to see in your area which would encourage you to cycle or walk to school regularly and how would you promote active travel in your wider community? "

ENTRIES WILL BE JUDGED ON THEIR

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USEFUL INFORMATION



LINKS TO ADDITIONAL INFORMATION:

Active Travel in Ireland

<https://www.gov.ie/en/campaigns/d96bd-active-travel/>

Smarter Travel- Active Travel Towns

<http://www.smartertravel.ie/content/active-travel-towns>

Sustainable and Active Travel

<https://www.hse.ie/eng/about/who/healthbusinessservices/national-health-sustainability-office/sustainable-transport/sustainable-and-active-travel-walking-and-cycling/>

Active Travel- Healthy Lives

<http://www.publichealth.ie/files/file/Active%20travel/Active%20travel%20-%20healthy%20lives.pdf>

Ireland's Climate Change in the Future

<https://www.dccae.gov.ie/en-ie/climate-action/topics/adapting-to-climate-change/ireland's-climate-in-the-future/Pages/default.aspx>

Climate Change and Transport

<http://www.dttas.old.gov.ie/public-transport/english/climate-change>

Impact of Climate Change

<https://www.epa.ie/climate/communicatingclimatescience/whatisclimatechange/whatimpactwillclimatechangehaveforireland/>

Funding for Active Travel and Climate Change

<https://www.gov.ie/en/press-release/c99a2-jobs-stimulus-funding-for-active-travel-and-climate-change-adaptation-measures/>



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REGISTRATION FORM



NAME OF SCHOOL:

ADDRESS OF SCHOOL:

TELEPHONE:

NAME OF SCHOOL PRINCIPAL:

EMAIL ADDRESS:

NAME OF HEAD OF SCIENCE DEPARTMENT (OR TEACHER MONITORING THE PROJECT):

EMAIL ADDRESS:

MOBILE NUMBER:

HOW DID YOU HEAR ABOUT THE SAFFRON SCHOOL SCIENCE COMPETITION?

ENTERING CLASS:

NUMBER IN CLASS:

HOW MANY PUPILS DOES YOUR SCHOOL HAVE?

1-200

201-500

501-1000

1000+

FOR WHICH OF THE FOLLOWING SUBJECTS DOES YOUR SCHOOL OFFER EDUCATIONAL TRIPS?

Science

History

Languages (Please specify)

Arts

Environment

Sports

Home Economics

EMAIL YOUR COMPLETED FORM TO

lindsey@saffrontravel.org

BEFORE THE 15TH JANUARY 2021

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